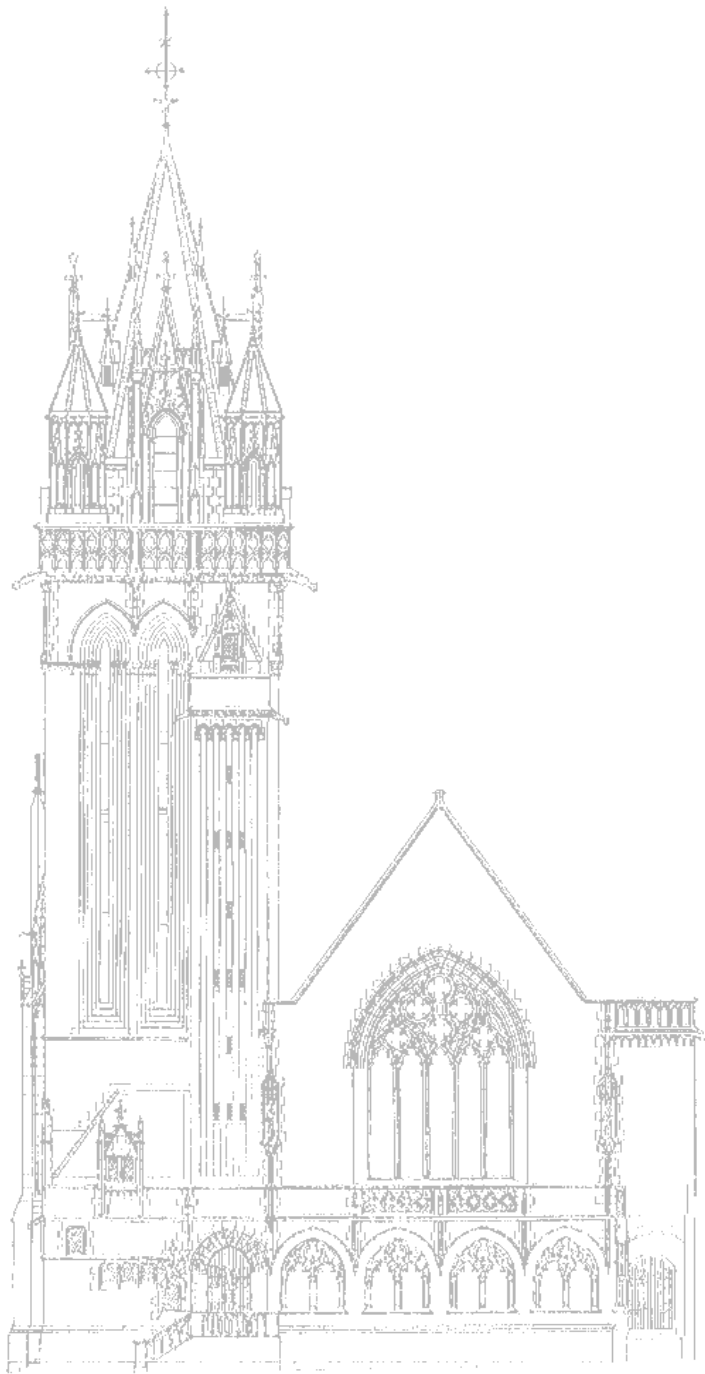


Good Friday:

The Office of the Passion of the Lord

Based on the 13th century liturgy of St. Bonaventure



14 April 2017

12 noon

The Church of the Holy Trinity

The Great Three Hours

The traditional Good Friday liturgy takes place this evening, but the Church has historically paused to pray during the hours of Noon and 3:00 PM, the traditional time during which Jesus was crucified. This afternoon's liturgy is based on a 13th century service by St. Bonaventure.

Somewhat like the Office of Tenebrae, the Office of the Passion is a compilation of shortened monastic offices for one day, all focusing on the Passion, or death and crucifixion, of Jesus Christ. As we pray through the monastic hours of Matins, Lauds, Prime, Terce, Sext, None, Vespers, and Compline, we will reflect, listen, and sing. Our revision uses Bonaventure's 33-verse hymn from the Office and sets the eight sections of the hymn according to well-known chants, Lenten tunes, and hymns for congregational singing. Canticles and psalms have been revised according to the *Book of Common Prayer* (1979) of The Episcopal Church. Music will also include several organ pieces and choral solos and the rector will offer several spoken meditations.

St. Bonaventure was born Giovanni di Fidanza and lived from 1221 to 1274. As the Seventh Minister General of the Order of Friars Minor, he was an enormous force shaping the Franciscan vision after the death of Francis in 1226. Though Bonaventure is especially known for his philosophy, theology, and mysticism, he also helped shape the spiritual lives of the Friars Minor through his teaching and preaching. He is thought to have written his Office of the Passion of the Lord (*Officium de passione Domini*) in the 1250s at the request of King Louis IX.

At the conclusion of the Office of the Passion, the people are invited to remain in the church for silent meditation. At 3:00 PM, we will offer concluding prayers and the tower bell will toll 33 times, in remembrance of the earthly life of Our Lord Jesus Christ.

Welcome to The Church of the Holy Trinity

If you are visiting, welcome! So that we can welcome you properly, we hope you will fill out a guest card and place it in the offering plate or hand it to an usher or a minister. This will also allow us to invite you to occasional newcomers' and inquirers' gatherings. In addition, you might want to check our website later and connect with us there at www.holytrinity-nyc.org.

Some Basics

Restrooms are located in the basement of St. Christopher's House, the building just to the west of the main church. A cloister connects the two buildings, or you may cross outside through the garden. If you go by the cloister, you'll see the beautiful, round Cloister Chapel, where children meet for Sunday school at 10:30 AM. Most of our adult Christian education programs take place in Draesel Hall, on the main floor of St. Christopher's House. This is also where we have a coffee hour reception after the 10:30 AM Sunday service.

Sacraments and Such

If you are interested in baptism, confirmation, marriage, joining Holy Trinity more formally, or would simply like to chat with a priest, please let us know. The Rector can be reached in the church office Mondays through Thursdays at 212-289-4100, extension 204 and by email at jfbeddingfield@holytrinity-nyc.org.

M A T I N S

The People stand for the silent procession as the altar party enters.

INVITATORY

OFFICIANT O Lord, open our lips.

PEOPLE **And our mouth shall proclaim your praise.**

OFFICIANT Incline your ear to me, O God.

PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:

PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**

Praise to you, O Lord, King of eternal glory

OFFICIANT Christ is captured and put to scorn, scourged and crucified.

Come, let us adore him

PEOPLE **Christ is captured and put to scorn, scourged and crucified.**

Come, let us adore him.

PSALM

Venite exultemus

Psalm 95

OFFICIANT Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

PEOPLE **Christ is captured and put to scorn, scourged and crucified.**

Come, let us adore him.

OFFICIANT For the Lord is a great God, and a great King above all gods.

In his hand are the caverns of the earth; and the heights of the hills are his also.

PEOPLE **Come, let us adore him.**

OFFICIANT The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand.

PEOPLE **Christ is captured and put to scorn, scourged and crucified.**

Come, let us adore him.

OFFICIANT Today if you shall hear his voice, harden not your hearts:

as in the provocation, according to the day of temptation in the wilderness:

where your forebears tempted me, they proved me and saw my works.

PEOPLE **Come, let us adore him.**

OFFICIANT Forty years long was I offended with that generation, and I said:

These always err in heart. And these men have not known my ways:

so I swore in my wrath that they shall not enter into my rest.

PEOPLE **Christ is captured and put to scorn, scourged and crucified.**

Come, let us adore him.

OFFICIANT Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

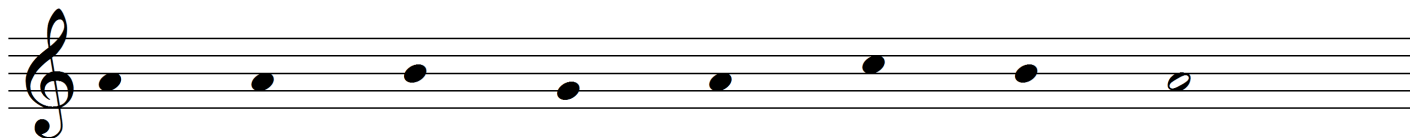
PEOPLE **Come, let us adore him.**

OFFICIANT Christ is captured and put to scorn, scourged and crucified.

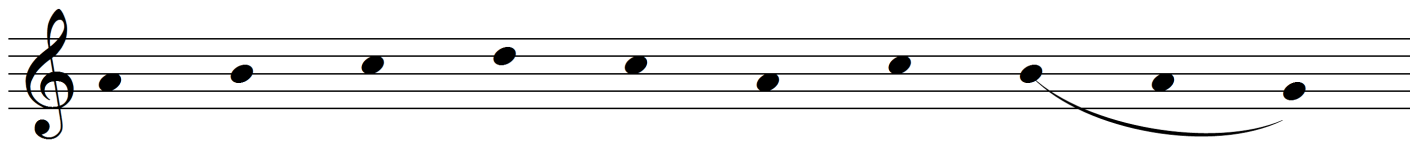
PEOPLE **Come, let us adore him.**



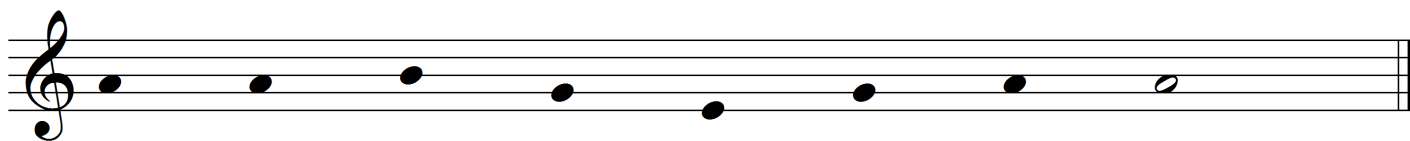
1. O may the Pas - sion of the Lord,
 2. In mem - ory let us e - ver hold
 3. And may we con - stant - ly re - call
 4. O may these thoughts our souls im - bue
 5. O Cru - ci - fixed, we wor - ship thee.
 6. To Christ, the Lord of Maj - es - ty,



Where - by sal - va - tion is re - stored.
 Christ's thorn - y crown, his pains un - told,
 The reed, the vin - e - gar, the gall.
 With sweet - ness of ce - les - tial dew,
 And beg - with all our hearts that we
 Be - trayed and sold to set us free.



The mind with love for him in - spire. _____
 The bit - ter cross where - on he died. _____
 The an - guish of that last dread hour. _____
 Till fos - tered by his ten - der care _____
 May be suf - fer - ed through thy love _____
 Who suf - fered on the cru - el tree, _____



our sol - ace and our hearts' de - sire.
 The nails, the lance that pierced his side.
 Those sa - cred wounds whence grace - es shower.
 The glo - rious fruits of in - grace they bear.
 With all the saints in heav - en a - bove.
 Be praise and hon - or end - less - ly.

NOCTURNS

ANTIPHON

OFFICIANT Those without mercy rose up against me, and they spared not my life.

PSALM

Quare fremuerunt gentes?

Psalm 2

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 **Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?**
- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."
- 4 **He whose throne is in heaven is laughing; *
the Lord has them in derision.**
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror.
- 6 **"I myself have set my king *
upon my holy hill of Zion."**
- 7 Let me announce the decree of the LORD: *
he said to me, "You are my Son;
this day have I begotten you.
- 8 **Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.**
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."
- 10 **And now, you kings, be wise; *
be warned, you rulers of the earth.**
- 11 Submit to the LORD with fear, *
and with trembling bow before him;
- 12 **Lest he be angry and you perish; *
for his wrath is quickly kindled.**
- 13 Happy are they all *
who take refuge in him!

**Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen.**

ANTIPHON

OFFICIANT Those without mercy rose up against me, and they spared not my life.

OFFICIANT I have forsaken my house, I have left my inheritance.
PEOPLE **I have given my dear soul into the hands of sinners.**

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

ABSOLUTION

OFFICIANT May the Passion of our Lord Jesus Christ bring us to the joys of paradise.
PEOPLE **Amen. Let us pray for God's blessing.**

BLESSING

OFFICIANT Through his holy Passion may our Lord grant us his benediction.
PEOPLE **Amen.**

THE FIRST LESSON

John 19: 1-3

LECTOR Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face — but you, O Lord, have mercy on us.

PEOPLE **Thanks be to God.**

LECTOR The ancients consulted together that by subtlety they might apprehend Jesus and put him to death. * They went out, as it were to a robber, with swords and clubs.

PEOPLE **The chief priests and the Pharisees consulted together that by subtlety they might apprehend Jesus and put him to death.**

LECTOR They went out, as it were to a robber, with swords and clubs.

PEOPLE **Let us pray for God's blessing.**

BLESSING

OFFICIANT Through the might of his holy cross, may our Lord bring us to the joys of light and truth.
PEOPLE **Amen.**

THE SECOND LESSON

John 19:16-18; Luke 23:34

LECTOR The soldiers took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' — but You, O God, have mercy upon us.

PEOPLE **Thanks be to God.**

LECTOR You are come out, as it were to a robber, with swords and clubs to apprehend me. * I was daily with you in the temple teaching, and you laid not hands on me, but now you scourge me and lead me to be crucified.

PEOPLE **And when they had laid hands on Jesus and taken him, he said to them:**

LECTOR I was daily with you in the temple teaching, and you laid not hands on me, but now you scourge me and lead me to be crucified.

PEOPLE **Let us pray for God's blessing.**

BLESSING

OFFICIANT May the sprinkling of Christ's Blood be our everlasting health and protection.

PEOPLE **Amen.**

THE THIRD LESSON

John 19:28-30

LECTOR After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.— but you, O God, have mercy on us.

PEOPLE **Thanks be to God.**

LECTOR Darkness covered the earth, while they crucified Jesus. And about the ninth hour, Jesus cried out with a loud voice: My God, my God, why have you forsaken me! * And bowing down his head, he gave up his spirit.

PEOPLE **Jesus crying out with a loud voice, said: Father, into your hands I commend my spirit.**

LECTOR And bowing down his head, he gave up his spirit.

PEOPLE **Glory be to the Father and to the Son and to the Holy Spirit.**

LECTOR And bowing down his head, he gave up his spirit.

REFLECTION

Nocturne, fr. *Organbook III*

William Albright
(1944 - 1998)

L A U D S

OFFICIANT Incline your ear to me, O God.

PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:

PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**

Praise to you, O Lord, King of eternal glory.

ANTIPHON

OFFICIANT Reproaches and terrors have I suffered at their hands;
and the Lord is with me as a mighty warrior.

PSALM

Usquequo, Domine?

Psalm 13

1 How long, O LORD?

will you forget me for ever? *

how long will you hide your face from me?

2 **How long shall I have perplexity in my mind,**

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 **Lest my enemy say, "I have prevailed over him," ***

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 **I will sing to the LORD, for he has dealt with me richly; ***

I will praise the Name of the Lord Most High.

Glory to the Father, and to the Son, and to the Holy Spirit

As it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON

OFFICIANT Reproaches and terrors have I suffered at their hands;
and the Lord is with me as a mighty warrior.

LITTLE CHAPTER

Lamentations 4:20

OFFICIANT The Lord's anointed, the breath of our life, was taken in their pits—
the one of whom we said,

'Under his shadow we shall live among the nations.'

PEOPLE **Thanks be to God.**



1. Now let us all with one ac - cord To
 2. O may thy dread - ful a - go - ny With
 3. Those bliss - ful scars which Je - sus bore, The
 4. Let not thy Blood be shed in vain But
 5. The gifts which from thy Pas - sion flow Grant
 To Christ, the Lord of Maj - es - ty, Be -



Christ our Cap - tain an - thems raise, Whose con - quering cross our
 true con - tri - tion rend our breast, And make us e - ver
 spit - ting, scourg - ing, buf - fet - ing, to us have won for
 to our hearts its power ap - ply. And wash them clean from
 us, O Sav - ior, of thy grace. And in thy faith - ful
 trayed and sold to set us free. Who suf - fered on the



life re - stored, Let heav'n re - sound with songs of praise.
 seek for thee, O Je - sus, our Re - deem - er blest.
 e - ver - more The'e - ter - nal gifts of Christ our King.
 ev - ery stain, Cre - a - tor of the star - ry sky.
 ness be - stow The heav'n - ly vi - sion of thy face.
 cru - el tree. Be praise and ho - nor end - less - ly.

OFFICIANT He gave his cheek to him that struck him.

PEOPLE **He was filled with reproaches.**

ANTIPHON

OFFICIANT God spared not his own Son, but delivered him up for all.

CANTICLE

The Song of Zechariah

Benedictus Dominus Deus

Luke 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.

The Canticle continues...

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON

OFFICIANT God spared not even his own Son, but delivered him up for all.

OFFICIANT Lord, have mercy on us.

PEOPLE **Christ, have mercy on us.**

OFFICIANT Lord, have mercy on us.

Let us pray.

O Lord Jesus Christ, who, at the morning hour, gave yourself to be betrayed, captured, bound, scourged, beaten and spit upon for the salvation of all: help us to receive reproaches and injuries with joy for the glory of your name, and so to keep the memory of your most holy Passion ever in mind, that we may deserve to be made partakers in your Resurrection, who lives and reigns world without end.

PEOPLE **Amen.**

REFLECTION

Fr. Beddingfield

P R I M E

OFFICIANT Incline your ear to me, O God.

PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:

PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**

Praise to you, O Lord, King of eternal glory.

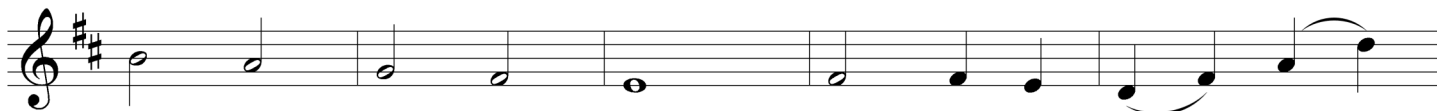
HYMN

O Sun of Justice

Duke Street



1. O Sun of Jus - tice, — thou whose rays By sin - ful
 2. With fer - vent love, O Lord, we pray, Have mer - cy
 3. To Christ, the Lord of Maj - es - ty, Be - trayed and



hands were veiled from - gaze, O thou who, mocked on —
 on our to souls to us - day; And lead us - from this —
 sold to set us free. Who suf - fered on the



bend - ed — kness, Wast scourged for us most pit - eous - ly.
 dark — world's night tree Be to see in heav'n thy glo - rious light.
 cru - el — tree Be praise and hon - or end - less - ly.

ANTIPHON

OFFICIANT I turned not away my face from them that rebuked me and spat upon me.

PSALM

Judica me, Deus

Psalm 43

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 **For you are the God of my strength;**
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 **That I may go to the altar of God,**
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.

The Psalm continues...

- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 **Put your trust in God; ***
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON

OFFICIANT I turned not away my face from them that rebuked me and spat upon me.

LITTLE CHAPTER

Hebrews 12:3

LECTOR Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

PEOPLE **Thanks be to God.**

LECTOR When he was reviled, he did not revile.

PEOPLE **And when he suffered, he threatened not.**

OFFICIANT Lord, have mercy on us.

PEOPLE **Christ, have mercy on us.**

OFFICIANT Lord, have mercy on us.

Let us pray.

O Lord Jesus Christ, Judge of all judges, who at the first hour of the day was brought before the governor Pilate for us sinners and did there receive a most severe sentence, we ask you to comfort us in the day of our appearance before you, that in that last judgment we may not be condemned, but may be found worthy to have fellowship with you and all the faithful in heaven. Who lives and reigns world without end.

PEOPLE **Amen.**

REFLECTION

Le jardin suspendu

Jehan Alain
(1911 - 1940)

TERCE

OFFICIANT Incline your ear to me, O God.

PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:

PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**

Praise to you, O Lord, King of eternal glory.

HYMN

O thou who at this hour was led

Erhalt uns, Herr

1. O ___ Thou who ___ at this ___ hour wast and led For
2. O ___ fill our ___ hearts this ___ with love, and bless our
3. To ___ Christ, the ___ Lord of ___ Maj - e - sty, Be -

guil - ty with man thy Blood was shed, bear - ing the cross they
life with and fruits of to ho - li - ness. Un - til, when strife is
trayed and sold to to se us free. Who suf - ferred on ___ the

laid ___ on thee. The weight of this world's mi - ser - y.
o - ver on we stand. The be - fore thee in the heav'n - ly - land.
cru ___ el tree be - praise and hon - or end - less - ly.

ANTIPHON

OFFICIANT The Lord was led as a sheep to the slaughter and he opened not his mouth.

PSALM

Exaudi, Deus

Psalm 64

- 1 Hear my voice, O God, when I complain; *
protect my life from fear of the enemy.
- 2 **Hide me from the conspiracy of the wicked, ***
from the mob of evildoers.
- 3 They sharpen their tongue like a sword, *
and aim their bitter words like arrows,
- 4 **That they may shoot down the blameless from ambush; ***
they shoot without warning and are not afraid.

The Psalm continues...

- 5 They hold fast to their evil course; *
they plan how they may hide their snares.
- 6 **They say, "Who will see us?
who will find out our crimes? *
we have thought out a perfect plot."**
- 7 The human mind and heart are a mystery; *
but God will loose an arrow at them,
and suddenly they will be wounded.
- 8 **He will make them trip over their tongues, *
and all who see them will shake their heads.**
- 9 Everyone will stand in awe and declare God's deeds; *
they will recognize his works.
- 10 **The righteous will rejoice in the LORD and put their trust in him, *
and all who are true of heart will glory.**

**Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen.**

ANTIPHON

OFFICIANT The Lord was led as a sheep to the slaughter and opened not his mouth.

LITTLE CHAPTER

1 Peter 2:21—22

LECTOR For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.'

PEOPLE **Thanks be to God.**

LECTOR He was offered because it was his own will.

PEOPLE **And he himself bore our iniquities.**

OFFICIANT Lord, have mercy on us.

PEOPLE **Christ, have mercy on us.**

OFFICIANT Lord, have mercy on us.

Let us pray.

O Lord Jesus Christ, Son of the living God, who at the third hour of the day, was led forth to the torment of the cross for the salvation of the whole world: we ask that by the power of your most holy Passion, you would blot out all our sins and bring us in your mercy to the glory of your everlasting bliss. Who lives and reigns world without end.

PEOPLE **Amen.**

REFLECTION

Fr. John Beddingfield

S E X T

OFFICIANT Incline your ear to me, O God.

PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:

PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**

Praise to you, O Lord, King of eternal glory.

HYMN

Jesus was hanged upon the tree

Maryton



1. Je - sus was hanged up - on the tree And thirst - ed
 2. hon - or and bless - ing of ev - er be, O Je - sus
 3. To Christ, the Lord of Maj - es - ty, Be - trayed and



in his ag - o - ny In hands and feet he
 cru - ci - fied, to thee, Who by thy death and
 sold to set us free. Who suf - fered on the



deigned to bear The cru - el nails that held him there.
 bit - ter pain Didst bring us and ex - iles home a - gain.
 cru - el tree, Be praise and hon - or end - less - ly.

ANTIPHON

OFFICIANT They put over his head his cause written, Jesus of Nazareth, King of the Jews.

PSALM

Dilexi, quoniam

Psalm 116:9-17

9 I believed, even when I said,
 "I have been brought very low." *
 In my distress I said, "No one can be trusted."

10 **How shall I repay the LORD ***
for all the good things he has done for me?

11 I will lift up the cup of salvation *
 and call upon the Name of the LORD.

12 **I will fulfill my vows to the LORD ***
in the presence of all his people.

13 Precious in the sight of the LORD *
 is the death of his servants.

14 **O LORD, I am your servant; ***
I am your servant and the child of your handmaid;
you have freed me from my bonds.

The Psalm continues...

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 **I will fulfill my vows to the LORD *
in the presence of all his people,**

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

**Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen.**

ANTIPHON

OFFICIANT They put over his head his cause written, Jesus of Nazareth, King of the Jews.

LITTLE CHAPTER

1 Peter 2:23-24

LECTOR When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

PEOPLE **Thanks be to God.**

LECTOR He was offered because it was his own will.

PEOPLE **And he himself bore our iniquities.**

OFFICIANT Lord, have mercy on us.

PEOPLE **Christ, have mercy on us.**

OFFICIANT Lord, have mercy on us.

Let us pray.

O Lord Jesus Christ, who, at the sixth hour of the day, took upon yourself the hard wood of the cross and, thirsting for our salvation, suffered gall and vinegar given to drink: we ask you to enkindle your fire in our hearts and make us to thirst for the chalice of your Passion. Who lives and reigns world without end.

PEOPLE **Amen.**

REFLECTION

'The Crucifixion' fr. Hermit Songs

music: Samuel Barber (1910 - 1981)

text: anonymous (medieval) Irish

Nina Berman, soprano

At the cry of the first bird
they began to crucify Thee, O Swan!
Never shall lament cease because of that.
It was like the parting of day from night.

Ah, sore was the suffering borne
by the body of Mary's Son,
but sorer still to Him was the grief
which for His sake
came upon His Mother.

NONE

OFFICIANT Incline your ear to me, O God.

PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:

PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**

Praise to you, O Lord, King of eternal glory.

HYMN

May Christ's most blessed Passion

Old 100th

1. May Christ's most bles - sed our Pas - sion on win De - liv - e - rance from
2. Glo - ry to Christ our of Lord on high Who, - liv - e - rance from
3. To Christ, the Lord of Maj - es - ty Be - trayed and sold to

death and sin, Where - by to us the hope is
um - and phant sin, Where - by to us the hope is
set - us us free Gave up his soul the up - on the el

giv'n Of ev - er - last - ing joys in heav'n.
cross And Be saved the and world from end - less loss.
tree, Be praise and hon - or end - less ly.

ANTIPHON

OFFICIANT When Jesus had taken the vinegar, he said: It is finished.
And bowing his head, he gave up his spirit.

PSALM

Voce mea ad Dominum

Psalm 142

- 1 I cry to the LORD with my voice; *
to the LORD I make loud supplication.
- 2 **I pour out my complaint before him *
and tell him all my trouble.**
- 3 When my spirit languishes within me, you know my path; *
in the way wherein I walk they have hidden a trap for me.
- 4 **I look to my right hand and find no one who knows me; *
I have no place to flee to, and no one cares for me.**

The Psalm continues...

- 5 I cry out to you, O LORD; *
I say, "You are my refuge,
my portion in the land of the living."
- 6 **Listen to my cry for help, for I have been brought very low; *
save me from those who pursue me,
for they are too strong for me.**
- 7 Bring me out of prison, that I may give thanks to your Name; *
when you have dealt bountifully with me,
the righteous will gather around me.

**Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen.**

ANTIPHON

OFFICIANT When Jesus had taken the vinegar, he said: It is finished.
And bowing his head he gave up his spirit.

LITTLE CHAPTER

Hebrews 2:10

OFFICIANT It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

PEOPLE **Thanks be to God.**

LECTOR He has delivered his soul to death.

PEOPLE **And he was reputed with the wicked.**

OFFICIANT Lord, have mercy on us.

PEOPLE **Christ, have mercy on us.**

OFFICIANT Lord, have mercy on us.

Let us pray.

O Lord Jesus Christ, who, with arms outstretched on the cross and head bowed down, did at the ninth hour of the day give up your spirit to God your Father and with the key of your death did unlock the gates of paradise, grant to us your servants, that in the hour of our death our souls may attain through your mercy to you in the true paradise. Who lives and reigns world without end.

PEOPLE **Amen.**

REFLECTION

Fr. John Beddingfield

VESPERS

OFFICIANT Incline your ear to me, O God.

PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:

PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**
Praise to you, O Lord, King of eternal glory.

ANTIPHON

OFFICIANT You are worthy, O Lord, to take the book and to open the seven seals,
because it was you who was slain and has redeemed us to God through your blood.

PSALM

Exaltabo te, Domine

Psalm 40

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 **O LORD my God, I cried out to you, ***
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 **Sing to the LORD, you servants of his; ***
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 **Weeping may spend the night, ***
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 **Then you hid your face, ***
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 **"What profit is there in my blood, if I go down to the Pit? ***
will the dust praise you or declare your faithfulness?

The Psalm continues...

- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”
- 12 **You have turned my wailing into dancing; ***
you have put off my sack cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON

OFFICIANT You are worthy, O Lord, to take the book and to open the seven seals,
because it was you that was slain and has redeemed us to God through your blood.

LITTLE CHAPTER

Hebrews 2:9

OFFICIANT We see Jesus, who for a little while was made lower than the angels, now crowned with glory
and honor because of the suffering of death, so that by the grace of God he might taste death
for everyone.

PEOPLE **Thanks be to God.**

1. O thou who through death's a - gon - y
 2. A bit - ter po - tion thou - didst - drain
 3. To al - lthy faith - ful, who of this day
 4. Up - on the al - tar whose of the tree
 5. O Blood of Christ, whose of the tree
 6. To Christ, the Lord of Maj - es - ty,

For us - dist break - sins' bar - 'ier - down,
 'Mid cru - el scorn sion - fer - ing
 Thy sa - cred Pas - and - in - mind.
 Flowed froth in streams thy Blood di - vine,
 did strike the de - mon to with des - pair,
 Be - trayed and sold to set us free,

Bring us - to find true peace in thee,
 Thou spot - less Lamb for sin - ners to slain,
 Give sav - ing health and of grace to pray,
 O Je - sus, King and of clem - en - cy,
 Grant we may come in the robes of el - white
 Who suf - fered on the cru - el tree

Je - sus who - art the Vir - gin's crown.
 O Lord Most high, the e - ter - nal King.
 Our Lord re - deem - ing hu - man kind.
 In whom the Fa - ther's light doth shine.
 The Lamb's great mar - riage feast to share.
 Be praise and hon - or end - less - ly.

OFFICIANT The chastisement of our sins was upon him.

PEOPLE **For by his stripes we were healed.**

ANTIPHON

OFFICIANT Our Shepherd, the fountain of living water, is gone,
for he laid down his life for his sheep and gave his life for his flock.

CANTICLE

Magnificat

The Song of Mary
Luke 1:46-55

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON

OFFICIANT Our Shepherd, the fountain of living water, is gone,
for he laid down his life for his sheep and gave his life for his flock.

OFFICIANT Lord, have mercy on us.

PEOPLE **Christ, have mercy on us.**

OFFICIANT Lord, have mercy on us.

Let us pray.

O Lord Jesus Christ, who, according to the belief of the faithful, did at the hour of vespers will to be taken down from the cross and laid dead in the arms of your Mother: grant, we ask of you, that laying aside the burden of our sins, we may be presented in the sight of your divine Majesty. Who lives and reign world without end.

PEOPLE **Amen.**

REFLECTION

‘Tief gebückt und voller Reue’
fr. *Cantata BWV 199, ‘Mein Herze schwimmt’*

Johann Sebastian Bach
(1685 - 1750)

Nina Berman, soprano

Recitative:

*Doch Gott muß mir gnädig sein,
Weil ich das Haupt mit Asche,
Das Angesicht mit Tränen wasche,
Mein Herz in Reu und Leid zerschlage
Und voller Wehmut sage:
Gott sei mir Sünder gnädig!
Ach ja! sein Herze bricht,
Und meine Seele spricht:*

But God must be gracious to me
because I wash my head with ashes
my face with tears,
I beat my heart in remorse and sorrow
and full of grief say:
God, be gracious to me, a sinner
Ah yes! his heart breaks
and my soul says:

Aria:

*Tief gebückt und voller Reue
Lieg ich, liebster Gott, vor dir.
Ich bekenne meine Schuld,
Aber habe doch Geduld,
Habe doch Geduld mit mir!*

Deeply bowed and full of remorse
I lie, dearest God, before you.
I acknowledge my guilt,
but still have patience,
still have patience with me!

COMPLINE

OFFICIANT Restore us, O God of hosts; *
PEOPLE **show the light of your countenance, and we shall be saved.**

OFFICIANT Incline your ear to me, O God.
PEOPLE **O Lord, make haste to deliver me.**

OFFICIANT Glory to the Father, and to the Son, and to the Holy Spirit:
PEOPLE **As it was in the beginning, is now, and will be for ever. Amen.**
Praise to you, O Lord, King of eternal glory.

ANTIPHON

OFFICIANT They shall mourn for him as for an only son; because the innocent Lord is slain.

PSALM

Domine, Deus

Psalm 88

- 1 O LORD, my God, my Savior, *
by day and night I cry to you.
- 2 **Let my prayer enter into your presence; ***
incline your ear to my lamentation.
- 3 For I am full of trouble; *
my life is at the brink of the grave.
- 4 **I am counted among those who go down to the Pit; ***
I have become like one who has no strength;
- 5 Lost among the dead, *
like the slain who lie in the grave,
- 6 **Whom you remember no more, ***
for they are cut off from your hand.
- 7 You have laid me in the depths of the Pit, *
in dark places, and in the abyss.
- 8 **Your anger weighs upon me heavily, ***
and all your great waves overwhelm me.
- 9 You have put my friends far from me;
you have made me to be abhorred by them; *
I am in prison and cannot get free.
- 10 **My sight has failed me because of trouble; ***
LORD, I have called upon you daily;
I have stretched out my hands to you.
- 11 Do you work wonders for the dead? *
will those who have died stand up and give you thanks?

- 12 **Will your loving kindness be declared in the grave? ***
your faithfulness in the land of destruction?
- 13 Will your wonders be known in the dark? *
or your righteousness in the country where all is forgotten?
- 14 **But as for me, O LORD, I cry to you for help; ***
in the morning my prayer comes before you.
- 15 LORD, why have you rejected me? *
why have you hidden your face from me?
- 16 **Ever since my youth, I have been wretched and at the point of death; ***
I have borne your terrors with a troubled mind.
- 17 Your blazing anger has swept over me; *
your terrors have destroyed me;
- 18 **They surround me all day long like a flood; ***
they encompass me on every side.
- 19 My friend and my neighbor you have put away from me, *
and darkness is my only companion.

Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON

OFFICIANT They shall mourn for him as for an only son; because the innocent Lord is slain.

HYMN

O sinless King, who at the close of day

The Eighth Tune

1. O sin - less King, who at the close Of
 2. Lord, suc - cor the in the of con - flic - dreade The
 3. To Christ, the Lord of Maj - es - ty, Be -

day soul didst in the rock re - pose Do thou our rest - less
 trayed and for whom thy to Blood was - shed. And Who brin us when - life's
 cru - el cease And To win our hearts to do thy will.
 tree Be praise and in and thine e - ter - nal peace.
 ly.

LITTLE CHAPTER

1 Peter 4:1

OFFICIANT Since therefore Christ suffered in the flesh, arm yourselves also with the same intention, for whoever has suffered in the flesh has finished with sin.

PEOPLE **Thanks be to God.**

OFFICIANT And his place is in peace.

PEOPLE **And his abode in Jerusalem.**

ANTIPHON

OFFICIANT Savior of the world, by your cross and precious blood you have redeemed us:

PEOPLE **Save us, and help us, we humbly beseech you, O Lord**

CANTICLE

Nunc dimittis

Song of Simeon

Luke 2:29-32

**Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

ANTIPHON

OFFICIANT Savior of the world, by your cross and precious blood you have redeemed us:

PEOPLE **Save us, and help us, we humbly beseech you, O Lord**

OFFICIANT Lord, have mercy on us.

PEOPLE **Christ, have mercy on us.**

OFFICIANT Lord, have mercy on us.

Let us pray.

O Lord Jesus Christ, who at the last hour of the day, did repose in the tomb, and was lamented by thy sorrowful Mother and the other holy women; grant, we beseech you, that we may mourn for you with all the devotion of our hearts, and, abounding with tears of compunction, we may with ardent desire ever meditate upon your most glorious Passion. Who lives and reigns world without end.

PEOPLE **Amen.**

After the Office of the Passion, the people are invited to remain in silent meditation and prayer until 3 PM, the traditional time in which Our Lord was crucified.

At that point, we conclude with the following:

OFFICIANT We glory in your cross, O Lord,

PEOPLE **and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

OFFICIANT May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

PEOPLE **Let your ways be known upon earth,
your saving health among all nations.**

OFFICIANT Let the peoples praise you, O God;
let all the peoples praise you.

PEOPLE **We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

OFFICIANT We adore you, O Christ, and we bless you,

PEOPLE **because by your holy cross you have redeemed the world.**

OFFICIANT If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

PEOPLE **We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

OFFICIANT The Lord be with you.

PEOPLE **And also with you.**

OFFICIANT Let us pray.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

PEOPLE **Amen.**

The people depart in peace.

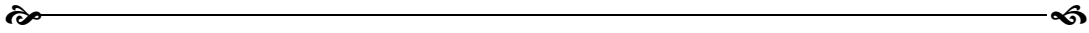
Easter at Holy Trinity

Holy Saturday

8 PM: The Great Vigil of Easter
Scripture, music, & Holy Eucharist

Easter Day

8 AM, 11 AM, & 6 PM: Holy Eucharist
An Easter egg hunt for children follows the 11 AM service.



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Leona Fredericks '19

Jean Geater '18

David Liston '18

Marlin Mattson '18

Liz Poole '18

Lionel Tiburcio, '17

Christine du Toit '17

Beatrice Tompkins '19

Susan Valdes-Dapena '17

Susan Walker '19